

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That

Alma Messer

, grantor (s)

of said County and State, in consideration of the sum of \$ 100 to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

ON THE NORTH - ANSEL KING
EAST GRIFFIN CIRCLE
SOUTH J.B. SEXTON
WEST O.J. GREEN

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) does hereunto set her hand (s) and seals (s) this 20 day of MAY 1952

Signed, sealed and delivered in the presence of:

Ansel E. Blair
Joseph F. Woodward

Alma Messer (SEAL)
_____(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me ANSEL E. BLAIR and made oath that HE saw the within named ALMA MESSER sign, seal, and as HER act and deed deliver the within written instrument, and that HE with JOSEPH F. WOODWARD witnessed the execution thereof.

Sworn to before me this 27th day of May A.D. 1952 } *Ansel E. Blair* (SEAL)
(Seal) *Charles D. Boone*
Notary Public.